

# The ABERREE

OCTOBER, 1954

VOL. 1, NO. 6

Published at

Enid, Oklahoma



AUDITOR--I don't care if you have worn a path 13 inches deep. Move to the opposite wall and put your finger on the exact spot again just like Technique 30 tells you.

## WHAT'S WRONG WITH HUBBARD?

JUST TO BE FRANK, YOU ARE!

Bob Arentz, who admits he's messed up as many pre-clears by running the wrong stuff as any auditor in the field, finds the main thing wrong with Dianetics is that nobody ever tried using it. In the next issue of The ABERREE, auditors who use only what they want to use and ignore L. Ron Hubbard's warnings and instructions are given a good belly-whomping. Of course, YOU'RE not guilty, but you may know a few thousand other auditors who are.

Don't miss it. In the November issue of The ABERREE.

## Midwest Conference In Enid Oct. 30-31

A Midwest Conference, open to both Dianéticists and Scientologists, will be held at the Youngblood Hotel in Enid on Saturday and Sunday, October 30 and 31.

Definite plans for the conference were adopted at a meeting held in Wichita Sunday, September 12. Norman Fritz of Wichita was elected head of the Committee on Program and Arrangements. Agnes Hart of Enid will act as secretary and plans co-ordinator.

Tentative plans call for a program of brief talks on what Scientology and Dianetics are, how they differ, and the progressive steps the science has undergone since L. Ron Hubbard's original book, "Dianetics", took the fancy of an enslaved public back in 1950. Group discussions and auditing will be arranged to suit the needs of the meeting after registration.

No advance fees for the conference are to be set, but delegates will be assessed a proportion of actual expenses incurred, which is not expected to exceed \$1 or \$2 per person, depending on the number attending. The luncheon Sunday noon will be \$1.25 extra per person.

Registration starts Saturday in the East Lounge of the Youngblood Hotel at 1 p.m., but delegates who arrive earlier will have available

(More on Page 3)



# THE ABERREE

The Non-serious Voice of All Serious  
"Sciences of Thought", with a Cir-  
culation that Covers the Earth.

Published in the Dark of the  
Moon--6 to 12 Moons a Year--at  
207 N. Washington, Enid, Okla.

Editor: The Rev. Mr. Dr. ALPHIA  
OMEGA HART, D.Sc., F.Sc.,  
B.Sc., D.D., HCA, HDA, (And  
we can prove it.)

Publisher: AGNES JOHNSON HART,  
HCA, WFE, SEC., H.Kpr., ETC.

POLICY--Don't take it so damn'  
seriously.

NOTE--We reserve the right to  
change our minds from issue  
to issue--or even from Page  
1 to Page 2, if we desire.

Subscription price: Same as  
last month--\$2 a year. No  
trade-ins or refunds, even  
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quit sending it.

Advertising Rates: \$1 a column  
inch, if you get results;  
double that if you don't.

Vol. 1, No. 6

October, 1954

AN EX-RED IS If our present  
WELCOME--IF emotional policy of  
HE'S NOT ALSO government contin-  
AN AMERICAN! ues, it won't be  
too long before Amer-  
ica will be peopled by Russian  
refugees, and either our jails will  
be full or Russia will be peopled  
by former Americans condemned as  
Communists.

While we publicly castigate and  
execute in the press anyone who,  
through error, decision, or acci-  
dent, is or ever was connected  
with any organization that comes  
under red or pink suspicion, we at  
the same time hold open our arms  
toward Russian spies, Russian gen-  
erals, and murdering reds who want  
asylum when their homeland execu-  
tioner begins breathing on the back  
of their necks.

Not only that, we--at the tax-  
payers' expense--wine, dine, and  
entertained foreign leaders who--  
after a grand sightseeing tour of  
our FBI and military set-ups--go  
over to the Russian camp.

Too many of our policies and

laws are the excreta of an emot-  
ional binge, remaining as a plague  
and stench long after the emotion  
itself has given way to sane  
thinking. One has only to review  
some of the ridiculous laws and  
ordinances still on our statutes--  
and never repealed--which seem to  
serve only one purpose: providing  
copy for jokes and cartoons in our  
national magazines.

KNOWING, Dick deMille's art-  
FAITH, and icle on "Knowing How  
BELIEVING to Know" in the Sep-  
tember ABERREE aroused  
a lot of controversy, but at no  
time has the misunderstanding of  
the word "know" been more apparent  
than during an argument we had  
with a friend who contended know-  
ing was simply a matter of having  
faith.

Not that we think we know ev-  
erything to be known about know-  
ing, but we certainly can't agree  
that these two words are exact  
synonyms. Man can believe in God,  
and have faith in God's judgment,  
but that doesn't mean he KNOWS. He  
can KNOW there's a paved street  
from his home to the office, but  
he only BELIEVES he can follow  
that ribbon of pavement as he has  
numerous other times and arrive at  
his destination. If he takes a  
bus, he has FAITH in the transpor-  
tation system to get him there,  
but he certainly doesn't KNOW that  
the road won't be torn up, or that  
the bus won't break down, or that  
he won't drop dead, or break his  
leg changing a tire that MAY be  
flat, or be arrested for speeding  
just because the cop in the car he  
tried to pass didn't like the way  
his wife fried his eggs that morn-  
ing for breakfast.

In FAITH, man expects--sooner  
or later--to have proof given him  
to confirm his faith. But if you  
KNOW, you would be quite upset to  
find out you were wrong. Daily,  
we can have our beliefs and faiths  
shaken and invalidated with merely  
a readjustment of our points of  
reference, but play tricks on WHAT  
a man KNOWS and you may have elec-  
ted him a delegate to one of the  
state's torture chambers.

WHAT you KNOW is the sum of  
your evaluation of experience, and  
what you believe is a rationaliza-  
tion of current data.



# DIANETICS "GIVEN BACK" TO HUBBARD

## Conference Set for Enid

(Continued from Page 1)

several tape recorders and an assortment of tapes for use during the morning hours.

The tentative program is as follows:

### SATURDAY

1:00-1:30--Registration

1:30-3:00--Introduction and Presentation.

3:00-5:00--Group auditing, either by selected leaders or by tapes.

5:00-7:00--Dinner break.

7:00-10:00--Group auditing and/or taped lectures.

10:00-?--Bull sessions or private auditing by individual arrangements.

### SUNDAY

8:00-12:00--Lecture and auditing tapes available for use of various groups.

12:00-1:30--Luncheon in Enid Room of Hotel Youngblood.

1:30-2:30--Introduction and Presentation of Scientology.

2:30-4:30--Group processing.

4:30-5:30--Introduction of delegates and summation of individual activities.

-eoe-

## 25 Taking Clinical Course Given by Horner in London.

The Advanced Clinical Course opened in London the first week in September with an enrollment of 24 students, Jack Horner, D.Sc., reports. Dr. Horner, who is conducting the course, uses both tapes of L. Ron Hubbard and live lectures to present the newest data to "train auditors who know what they are doing and how they are doing it with certainty".

At the first London Congress given shortly after Dr. Horner's arrival, more than 125 were in attendance, and double this number is expected for the second Congress, Dr. Horner said.

## Wichita Foundation Shut; Don Aims for New "Utopia"

The Dianetic Foundation of Wichita, Kas., has wriggled its last toe! Even the partitions in the building at 211 West Douglas, which cubed offices, classrooms, and auditing rooms, are being torn out and the material will be used in the construction of homes.

Don G. Purcell, from whom L. Ron Hubbard split early in 1953--allegedly over the researches from which evolved Scientology--revealed to Ye Ed last week that he has offered Ron the return of all Dianetic books, records, mailing lists, and even "the copyrights over which Ron and The Foundation have been in dispute."

Hubbard's acceptance of the gesture, Purcell said, was immediate, and the former partners have been in daily communication ever since the offer was made.

This does not mean, Purcell said, that he is giving up research into means for the betterment of man, but merely that he is transferring his allegiance from Dianetics to Art Coulter M.D.'s "Synergetics". They are embarking on what they call "Project Nucleus", "the creation of optimum individuals who, in turn, will be the nucleus for an optimum community". Purcell said they hope to avoid the errors and pitfalls which have beset other utopias in the past by preparing the personnel in advance.

The new project, Purcell said, has no financial goal, and processing will be on a free rather than a fee basis. He added that the only qualifications for membership is that the applicant be human--regardless of creed, race, or color--and they "might even accept animals if they're smart enough to understand".

No decision has been made as to what will be done with the Foundation's publication, "Dianetics Today", now in suspension.



## Uniform for Auditors—

## CAP AND BELLS? OR WHITE COATS?



IT ISN'T the job of the auditor to entertain his preclear, L. Ron Hubbard often has stated--and yet, many auditors do not realize that unless they get the respect and attention of those they are trying to help, many pre-clears will go to sleep out of sheer ennui. This condition has even less therapeutic value than boil-off, unless the preclear is actually suffering from loss of sleep, and if the auditor is being paid, he might do better hiring himself out as a baby sitter and adding the singing of lullabies to his repertoire.

The following transcription of portions of a group auditing session given in Phoenix recently is reprinted by request. Although it may have little or no therapeutic value, none of the audience went to sleep:

AUDITOR (Facing 19 students instead of the five assigned to his class): Is all my class here tonight? or have I been duplicating? Will those not present please hold up their hands...All right, let's start with 10 minutes of nothing... Now, duplicate it...Duplicate it... Throw it away...Now, put two polished brass buttons in the two upper corners of the room, and sit there without thinking...Whatever they do, make them do it more. If they hold still, make them hold stiller...All right, now, put two brass buttons in the back corners of the room for someone else and don't let the one you put them up for think...Put up two buttons in the same corners--if it gets crowded, you can unmock the first buttons--and don't let the buttons think...Turn them red...tarnished green...Turn them into pre-Roosevelt gold coins with a picture of Eisenhower on them... Make them larger... Make them infinitely large...John, please pass the hat and pick up all those buttons...

We will now have some Creative Processing--1953 issue, LRH. Theta clears will please go on the ceiling and non-theta clears will put

their feet on the floor...I want you to create the most beautiful vacation spot you can imagine--the type of dream place where you could go and spend the rest of your life...If you like mountains, mock up an ocean; if you like horses, get a merry-go-round...When you get that all mapped out, I want you to go to an office over here on North Central and try to buy a ticket...Get into an argument with the head salesman, the cashier, and everyone all along the line when they tell you it costs \$800 for a ticket...Now, mock up the six weeks it takes you to get that ticket... (P-C in audience: "What's the hidden meaning?") ...No significance, at all. When you get that ticket, look at it and see that it says "You've got to walk"...Now, mock up all the courage it would take to walk to wherever you want to go...Duplicate it...Duplicate it...Put some more courage into it...

Has everyone present had enough Courage Processing this week?...O. K. Let's all walk back into the room now, and mock up all the courage it would take to meet yourself on the street... Let's take this more seriously, please... Get the courage it would take to see yourself ill...Get the courage it would take to see yourself dead... (P-C in audience: "In a coffin?")...If you wish, if that's your acceptance level. Any kind of handles you think necessary... Let's put out the courage it would take to look at your whole memory bank...(Much yawning in audience) ...Put all those yawns in the left wall and feel them back...Get the courage it would take to see yourself as a theta clear--a little button about three inches across and three feet back of your head...

Get the courage it would take to look into a dark bathroom window...(P-C in audience: "Did you say 'Dark'?")...Now, get the courage it would take to look into a lighted bathroom window with no one in it...Get the courage it would take to look into a lighted bathroom window and see someone looking out at you...Get the am-



ount of courage it would take to go into a strange, occupied bedroom and turn on the lights...Get the amount of courage it would take if someone did that to you... (P.C.: "I didn't know you were supposed to run courage in brackets?") ...Special bulletin from Camden giving permission just for tonight...Put out in front of you the courage it would take to steal a child's candy...to push the child into the gutter while his father watched...Put behind you the amount of courage it took to tell your wife or husband you were going to take this course...Put below you the courage it would take to stand up before an audience of blind mice and make a speech...Any communication change? ... (P.C.: "A decided change.") ... Who decided it?...Get the courage it would take to stand up before a group of strangers and tell them what you know about Scientology... Get the courage it'd take to stand before a strange group and demonstrate all you know about the Second Dynamic... Any perception change?...Any of you more certain about anything?...Good. Looks like a static: we're neither going up or down. O. K., all you operating thetans, let's mock up an audience of Hubbards and give them a speech on Brahms. Tell them why you like Brahms, knowing you're going to be zapped after the first sentence... Put above you the courage it would take to face a political convention and try to stop the parading through the aisles with prayer... Mock up the courage it would take to walk down the streets of a deserted city at midnight stark naked...Through a crowd at high noon...Mock it up in big gobs and duplicate it...Wrap it around your nakedness...

Get the courage it would take to face all mankind in nothing but your bones and convince them you are as able as they are...Mock yourself up as a strange creature from a strange planet and get the courage it would take to convince homo sapiens you were sane and human...

Put in front of you the courage it would take to climb a fence into a yard with a sign that said: "Beware of the dog"...Put behind you the courage it would take to ride a strange horse that had just thrown an expert rider...Get the

courage it would take to shoe a horse...To swat a fly...To eat a fly...To stick your arm in the cage of a lion...To snap the head off a snake...To photograph a wild rhinoceros...To take a kitten away from a child...

Put to your left the courage it would take to drive across a desert on a hot day...Put to your right the courage it would take to walk across the desert...To walk through a neighbor's flower garden...Get the courage it would take to walk through a field of ripe wheat when you could see no horizon...To walk through a jungle of bulrushes when you can't see your feet...To swim in a strange river...To strand yourself on an iceberg...Put behind you the courage it would take to buy a ticket to the moon, knowing you might get there...To spend a night in a house you've been told is haunted...Get the courage it would take if you, like Aladdin, found a lamp with a genie in it... Feel the courage it would take to make the first wish... To make the last wish, knowing there were no more.

Get the courage it would take to find yourself newly exteriorized and in the company of a bunch of operating thetans... Get the courage to face the Biblical God if you should discover there is one and confess you're a doubter... Get the courage it would take to go into a crowded church and tell them they're wrong...Get the courage it would take to tear down a cross...To rip a Bible to pieces on a street corner...Get the courage it would take to put your feet on the floor...Any reality? Any communication change? Ain't nothing happened to nobody?... All right. We'll start at the top of the eight dynamics and put nobility where you've just been putting courage. (20 second pause)... Time's up...Are you going too fast for me?...

Name three persons who aren't laughing with you...Three who aren't laughing for you...Three who aren't taking this session seriously, and please don't name anyone in this room...

Close your eyes...Put your left hand on the chair in front of you...Put your right hand on the chair in front of you...Put your other hand on the chair behind you...Now, withdraw the other hand... Withdraw the left hand...Withdraw



# WHAT WAS "THE WORD"?

"In the beginning was the word." St. John, I-1.

"In the Beginning was the Word," but what was the Word? What fundamental principle did it outline? What understanding would we have if we knew it?

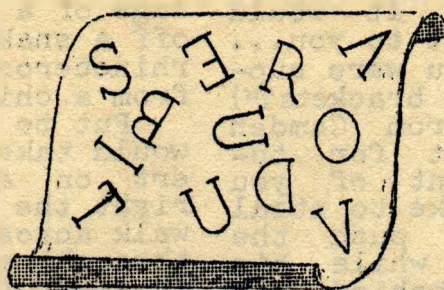
"An ancient Persian king once made a great effort to know this Word. He tried to discover it by having his sages boil down all the knowledge of the world.

"At his orders, every book written which could be obtained was collected together in an enormous library. Books were brought to that ancient city by the caravan load. And the wise men of the time worked for years condensing every piece of knowledge which was known into a single volume.

"But the king wanted a better statement of the fundamental Word. And he made his sages reduce that volume to a single page. And he made them reduce it again to a sentence. And then, after many more years of study, his philosophers finally obtained that single Word, the formula which would solve all riddles.

"And the city died in war and the Word was lost.

"But what was it? Certainly



its value, since it would make an understanding of Man possible, exceeded the riches of Persia. Two thousand years later, out of the studies of atomic and molecular phenomena, we can again postulate what that Word was. And use it. Use it to know ourselves. And to predict the actions of other men."--L. Ron Hubbard in SELF-ANALYSIS.

gain postulate what that Word was. And use it. Use it to know ourselves. And to predict the actions of other men."--L. Ron Hubbard in SELF-ANALYSIS.

"...episode recalls the story of an ancient king who wanted all the world's knowledge presented in a single work so that he could master it. His wise men went to work, and finally came back with a formidable pile of 70 volumes.

"Too long," said the king. 'Boil it down.'

"The wise men went back to their task. They got the work down to seven volumes, but were told this was still far too long. Then they got it down to a single thick volume, but the king was still displeased. Finally, determined to create a masterpiece of brevity including all human knowledge, they brought back a single sheet of papyrus. On it was written just one word. That word was 'doubt'."--Waldo Clegg in Enid, (Okla.) DAILY EAGLE.

the right hand...Any communication change?...I want to apologize for not asking this last night...Anybody last night have a perception change?...Any tonight?...Any tomorrow night?...If you're going to be so resistive, you'd better go to one of the Associate schools and take a basic course or stand in the corner for an hour and read the First Book...

Let's resist the effect of these four walls...Pick up all the apathy you've put into them the last three weeks...Resist the other emotions you've been putting into them, starting with grief, and go up to anger...Resist all the pain... Resist the hostility

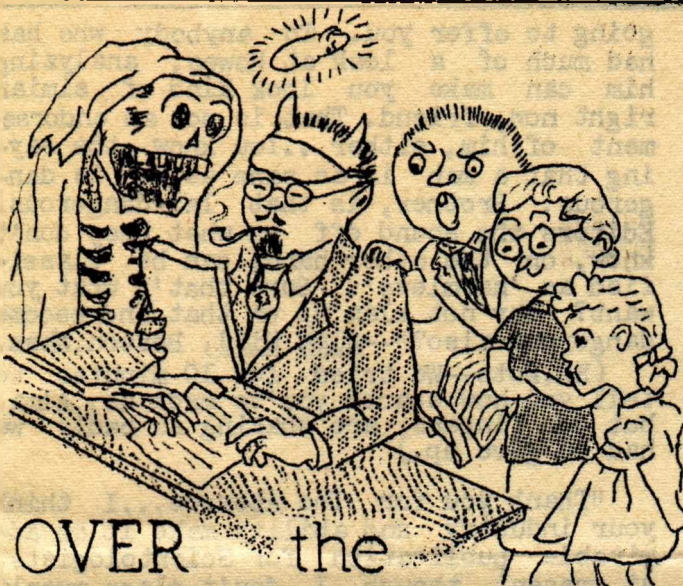
the neighbors are putting into the walls...The boredom Ron's probably putting into the walls...Try to find some cheerfulness someone may have accidentally put into the walls... Duplicate it... Throw it all away...

Remember something really real that happened to you yesterday... today...tomorrow...Open your eyes and duplicate the first thing you see...Put your feet on the floor... Pick up your bodies and have them take you home...End of session.

-ede-

There are plenty of magazines in the field you can get by simply being on a mailing list--but The ABERREE is \$2 a year, cash.





## OVER the EDITOR'S SHOULDER

"You have finally sold me on your mimeographed evaluation known as the Aberree. It is possible this came about because this is the first copy I have been able to read all the words in. (Ed. Note--It won't happen again. Our 'bad' copies go out as 'Samples'). Congratulations on the new mimeograph. However, I think it is really due to that very good article by Richard deMille.

"Yours truly has run into far too many Scientologists moaning about the lack of money and countless other things who, yet, had the complete solution of yours truly's problems in the palm of their hand. I hereby promise to have the utmost belief and give my fullest attention to the first millionaire Scientologist who claims he can solve my problems.

"My status in the field of Scientology is that known in criminal and political fields as a 'hanger on'. I have a special membership which has helped me a great deal. I am not very active as I refuse to evaluate the problems of others when I have still to uncover the solution to my problem which I am hiding from myself.

"The name of your publication matches right in with my acceptance level and I predict your magazine will go far in gaining many readers and a wide circulation..."--Roby W. Lallarche, Wakefield, R.I.

"The last issue was a beautiful job, and deMille's letter did a needed job."--Ross Lamoreaux, Phoenix, Ariz.

"As might be imagined, while selling Bibles, both Catholic and Protestant, I am having some interesting experiences. I have sold a couple of ministers, and have already been cheated by one and

side stepped by another. However, I have encountered beneficially many fine people, particularly among the evangelical and newer faiths.

"One thing that will amaze you among these 'evangelical' sects, including the Pentecostal Methodists, Assembly of God, Seventh Day Adventists, and Mormons, is the sense of very high tone among these people, especially evident among their children. The kids are happy, usually full of vim, but self-controlled and praiseworthy. They are healthy and darn handsome people, all of them. The ministers in these small groups may work at their carpentry or other trades during the week, and stay in the class of prosperous citizens who live in decent housing and eat well...

"Many of these people have the gift of healing. They can touch, and often cure, many maladies of long standing. I have been especially interested in their acquisition of these powers. In their words (I Corinthians 12), they would say Hubbard has the gift of Wisdom.

"One lady minister told me of her 'salvation'. While attending a service one night, while singing, she exteriorized and came to as an astral being on the desert. She then had a vision which I have found somewhat standard among these stories--either a stairway or a lighted road, many lighted beings, and special interest to her were some words of acceptance and cheer. Then she interiorized at the singing session, apparently a few minutes after exteriorizing. Since that event she has had the gift of healing, and speaks as beautifully as I have heard anyone.

"There are many lessons here for Scientologists. First, the exteriorization seems to provoke experiences depending somewhat upon the mood of the moment or period preceding the experience. The standard phenomena of projection of astral being are usually present.

"Second, the experience of ONE exteriorization seems to so fill the individual as to convert definitely to a different way of living, and often to endow them with physical healing power through the hands. Those I have met seem to have excellent health, and to be of HIGH tone.

"Third, on the basis of this ONE experience they are willing to give their lives to a goal of converting others to approach the same experience.

"Fourth, they accredit all experiences and powers to the Holy Ghost, or to Jesus, very sincerely, without the cantish rigmarole of many older denominations but



with a sense of living it today, being it now, working toward the immediate future. Perhaps this is the most remarkable thing about the whole group--they feel and talk of a LIVING presence, contact with a CURRENT POWER, as contrasted with the older denominations' historical versifying.

"I have wanted to get to know some of these people well enough to introduce some of them to Pelley's Soulcraft ideas and to ideas of Hubbard and Kitzelman in their fields. For the time being, however, I have contented myself with listening, and questioning...

"What particularly interested me (in the last ABERREE) was not the 8th Dynamic piece--I'm not at all sure of what the eighth dynamic is or was or might yet become--but the item by Volney Mathison. This was the most important thing in the paper.

"What Fleet said he privately used, and what Volney used on Dr. X, was

"E Therapy

"Kitzelman style.

"The words are different but the mock-up is the same. Incidentally, I don't like that term mock-up. In an airplane plant or car factory a mock-up is a physical model. In other things, 'to mock' means to belittle or to make appear ridiculous, etc. Whereas what you mean to do when a Scientologist uses the term, is

"Play-God-with.

"Hubbard promised to straighten out these semantic messes, but goes right on compounding them...

"I am fairly certain that I could, with enough time, get together practically everything that has been given us by Hubbard, (excepting case items and the tone scale development) and find the data in print with a date some years before dianeticists got it..." -- Lee Lockhart, El Paso, Tex.

"I give up. Here's my 2 bucks. May you go down in history as the prime mover in the great Philosophy of: 'What's love? You can't buy money with it.'" -- Joe Wallace, Phoenix, Ariz.

"Thanks for the account of the 3 steps (Issue 4). These--with Procedure 30--have helped me crack some of my toughest cases." -- Evans Farber, Los Angeles, Calif.

"You are simply a sucker, Alpha, if you try to invalidate Howes. Too many people have met him. I would no more predict what that man is up to, than I would count the stars with no telescope--from the other end of the galaxy. I mis-doubt that not all he is up to is roses. But there are other indications in seven other directions. Go ahead and predict, if you are willing to look like a monkey later on, and that is all the advice I am

going to offer you. To anybody who has had much of a look at Howes, analyzing him can make you look kind of simian right now, friend. That is not an endorsement of him, either...You know the saying that a man is as sane as he is dangerous. Brother, is that lad dangerous. Editors who sound off on what they don't know, on the other hand, can be classified as 'harmless'. Sure that's what you want? Why not clam up on that and become dangerous also?" -- Alma Hill, Boston, Mass.

(Ed. Note--We tried for 10 minutes to tell you how scared you've made us, Alma, but our fingers are shaking so badly we had to give up.)

"Thank you for The Aberree...I think your industry and ability make it an admirable publication for Scientologists. At present, though, I don't place myself in that classification...I don't know of any other Scientologists in this area than Stan Grady, and he is 30 miles away. Pittsburgh does not seem to be very well represented...Perhaps one reason is that Hubbard never came here." -- Bob Van Nice, Pittsburgh, Penn.

"Dick deMille's article, 'What of WHAT You Know?' prompts me to sound forth with a comment or two. How to know WHAT? Maybe I've an answer or two: How to know how to be with a child.... How to know how to feel good inside yourself. How to know how to be with other people with pleasure and profit to all concerned. How to know what you want out of THIS experience here-now in THIS universe, with due consideration for its MEST aspects and its theta aspects and its aesthetic aspects. How to know how to reach out across miles to give a lift to someone who needs it. How to know how to look to see the beauty and joyousness of a colt running for sheer pleasure of motion. How to know how to grow thriving plants that bring good crops. How to know how to be with a dog or a cat or a child or a person of any age or a bird so that they come to you and you meet them and participate in beingness with them. How to know the lovely feeling of true worship when you send up a 'Thank you, God!' How to know that man IS what the symbol 'good' implies to all of us. How to know how to go your ways and walk with simple acceptance of yourself and all you meet. How to know how to meet what seems to be disappointment or failure.

"But mostly, how to know how to feel good inside yourself, for feeling good there, all else feels good.

"All of these things, I realize, are here-now-in-from-and-with-this-body- and in-this-universe things. But, Alpha, that's what we're doing NOW, and that's where our concern and interests are focused. In the words of Ceuga, the philosopher, 'God imposes upon man no arbi-



traries in the creation of his usages but grants unto man the usages of his creations.' But Ceuga also comments that man imposes upon himself and other men arbitraries of the usages of his creations and that creation is for use and all that is has use or it would not be.

"It follows quite reasonable, it seems to me, that man, having created his universe and all that is in it can change and 'uncreate' that for which he no longer has use. Ceuga comments that the always of anything is in the has-been of it, never in the now or the future of it and, sort of as an aside, remarks that there is no need for man to destroy that which he has created--when it no longer has a use it is not.

"Keep up the good work--The ABERREE nicely fits Wing Angell's 'rule of the thumb for evaluating anything': 'Is it creative, constructive and enjoyable?' The ABERREE is!"--Sadah Fields, Littleton, Colo.

"Thanks for the annual Christmas issue. I enjoyed it very much. Of course, I have been snitching Harold Cohn's and Bill Roth's copies for some time...I like the tone you use."--Nell Barton, Houston, Texas.

"...Though it's quite true I do most of the talking, the Norrises and Jim Young are by no means 'silent' members of the Editorial Board of CHANGE. They outnumber me three to one and frequently do. They made me write two articles over and it just would not be possible to put CHANGE out without their help. Frances does the composition, Dick McMahon the artwork, Honest Jim Norris keeps the records, Slimjim Young keeps the money, gets the stencils, etc. Thanks for the publicity on it.

"Incidentally, Synergetics is the study of synergy--OFFICIAL definition." --Art Coulter, M.D., Worthington, Ohio.

"One item you may be able to help me out on--mostly for confirmation, if possible--and that is in these theta symbols. Particularly the awareness unit. I have on a couple occasions seen little spheres about a half inch in diameter, red, green and blue in color. Also have seen an item about five inches in diameter, like a dandelion bloom, pale blue in color. The latter item was at a Scientology session and I saw the item sink into the crown of a person's head. Apparently I was the only one who saw it at the time, due to my position in relation to the person. I believe it had one of the half-inch spheres at the core but am hazy as to this point. I wonder if Hubbard has given out any data on this item. It is inconceivable to me to think that I am the only one to have noticed such items. Have you seen such? If so, what are they and what is the difference in relationship between the two types of items?

"It seems to me that from the tone of endeavors in the field of Scientology

that there has been achieved a state of beingness wherein the subject has outgrown the exciting part, and is now tending to settle down to a MESTy, academic institution. It seems that the followers of the subject are just now beginning to realize that Scientology is not a wand-waving deal and those who have invested a lot of time and money on the field are beginning to flounder about in the attempt to reconcile the old problem of whether to make money or have fun. It is items like the Aberree that reflect still the idea of fun. Scientology as a church does not sound like fun, neither do these certifications and legalities. It is of course vital to the heavy spenders and no squawk on that point. However, it strikes me that when professional status is sufficiently developed and recognized in the country, it will then behoove the layman to lay off the subject or get arrested for practicing Scientology without a license. It could get to the point wherein owning an E-meter without a license or certificate of some kind could become illegal...

"In the early stages, having fun was stressed. High optimism was rampant that in a few years or so we would be telepathically developed, minds would function in high gear, all the desired results propounded by religion and philosophers and mystics would be laid bare for all to see. But now so much has developed in data, techniques, concept processes that there seems to be some confusion as to what this is all leading up to.

"It is obvious from subject matter read that the goal of creating a clear mind is slightly confused. Like these points on knowingness. If a person is not sure that what he knows is what he knows, irrespective of anyone else's knowingness, then he is just as bad off as if he had not dabbled in Scientology. Considering that MEST is a problem is in the same category. MEST is no problem to MEST. MEST is a problem to humans because they fight or reject aspects of it. Accept MEST strong enough and you run it out. It begins to become less solid. Reject it and it becomes more solid.

"The Scientologists tend to run into the same problem that mystics have run into for ages. The development of theta awareness brings about a realization of better states of beingness. The desire for the better states of beingness over the old MEST world as it is creates a strong dislike or rejection for MEST. This rejection, sometimes unnoticed but filed away somewhere in the mind, becomes the achilles heel in any mental endeavor. Rejection does not have to be direct. It can be indirect by the virtue of placing higher preference on the better states of being possible. The item of lower preference is a rejected item and becomes more and more solid, until the victim starts asking how do we KNOW--which point of view is the right one? Which is valid.



In answer to some of these learned colleagues of Scientology or other fields as to their problems of today, the suggestion is: Go back to the beginning. Go back and pick up the subject again and again. Like in Book ONE. The prime factor is to put the mind into a state wherein it can assimilate data and use it. The data of knowingness must be accurate and correct, regardless of other viewpoints, as long as the mind as a machine is CLEAR. KNOWINGNESS is the ability of the mind to accept data in proper perspective of the situation in which it is used or from which it is obtained. It is of absolutely no value to an individual to try and prove that what he knows is it, the absolute data, etc. It is the measure of data to be considered when it works. If it does not work, it is wrong. Any other proof is strictly authoritarian, theoretical, and hypothetical.

"Once an individual develops the art of knowing, it then is necessary to re-evaluate himself and determine what he wants out of life, what field of endeavor will best supply it, and then go out and study that field and learn the MESTy established academics that apply to it--and be a success...Business men have been doing it while you have been clearing your mind. Lots of fields are crowded and competitive. Even in Scientology it takes money to get started, local laws and ordinances to learn and avoid violating. The people who are best off are the ones who have studied less and had more fun and didn't sell the old homestead to finance a doctorate course."--J. R. Zubris, Dorchester, Mass.

"The Policy-- wonderful -- we've been saying that too...May the Merry Moody Aberree live long and happily."--Bob and Ann Bogart, Beaumont, Calif.

"Regarding your discussions on definitions in the last issue of 'The Aberree', may I say that I like the one on Page 3 of Issue 33G of Scientology Journal. It reads: 'Scientology, the science of spiritual and human affairs'. I also like 'Science of wisdom'. The quest for truth took the author of Scientology to the 'cradle' of knowledge and wisdom in his youth, and in recent years he has been examining the 'sacred lore' of the ancients (in such writing as rare translations of the Vedas), so there is every reason for referring to or defining Scientology as the 'Science of Wisdom'.

"One day soon we may be considering an extension of the name even, to convey the inclusion of knowledge and wisdom which are no longer mysteries which may be known only by blue bloods or those 'on the path'. This science rends the 'veils of mystery' and enables each individual to clear the way so he knows he is 'on the path'.

"And anent your discussion as to 'know-

ing how to know--what?' may I refer you to Tape #547C 427A given during the 7th Clinical Unit in Phoenix. In this lecture L. Ron spoke of 'extending the usual definition and adding the word answer'. Thus this definition would be: Scientology, the science of knowing how to know answers.

"Many thanks for 'The Aberree'. It is fun. Has anyone complimented you upon the clever drawings, as well as the clever articles? I think the whole arrangement is artistic and interesting."--Dr. Vivien Morris, Los Angeles, Calif.

"The definition of Scientology was one of the projects Ron assigned to me while I was in Phoenix and after batting my brains, my case, my soul, my body, and my theta against a brick wall for a week, I eventually came up with one which seems to be fairly satisfactory: 'Scientology is the observation and use of the knowledge, structures, and functions of humanity for the development and creation of man in his ultimate form'...I find it is a definition from which other simple though not comprehensive definitions can be derived."--Jack Horner, London, Eng.

"I am very glad to see a paper like the Aberree. Hope you keep it up; it's just what we need." -- Geo. E. Larson, Tampa, Fla.

"Another thing of interest here is an experiment which has been tried in a small way. Acting as ministers, staff members have been visiting hospitals and sanitariums to cheer people up. Their reception has been extremely good, and the results have been greatly worthwhile. Burke Belknap was one of the visitors. In ten minutes he exteriorized a nine-year-old girl who was in grave condition with blood poisoning, had her fix herself up, so that two days later she was discharged from the hospital. So now the training program has been slanted in that direction. People are being trained, and will be certified and commissioned as ministers. Then they will be assigned certain territory which they are supposed to cover in this manner and make regular reports to the HASI.

"By the proper use of this method, it is expected that auditors will build up private practices for themselves. These are supposed to be handled thru the HASI in some manner, so as to make sure of the quality of work being done, and otherwise to keep the organization informed as to developments. I don't know just what the mechanism will be here.

"Ron is going to give these auditors some personal training, in addition to the other work they are getting. The new professional training course has been the basis of this work up to now.

"That new course, by the way, seems to



be a really remarkable thing. I have heard the first several tapes, about six I think, and I like it very much. Also the HASI is at last and actually examining auditors. We had the first section of the examination last night...

"Operation Phoenix has been going on in a big way and the results are beginning to show up in the fact that a few persons are attending the church services. And some of them are getting remarkable results from their attendance."--Edd Clark, Phoenix, Ariz.

"Thank you for The Aberree...I think your industry and ability make it an admirable publication for Scientologists. At present, though, I don't place myself in that classification...I don't know of any other Scientologists in this area than Stan Grady, and he is 30 miles away. Pittsburgh does not seem to be very well represented...Perhaps one reason is that Hubbard never came here."--Bob Van Nice, Pittsburgh, Penn.

"Your Xmas Aberree at hand and I find that it lives up to its name.

"I wish to comment with a historical (hysterical) note. In the very beginning we were told to eliminate or take out of the pc all engrams, and by this method some diseases were cured, mentalities improved, hair raised and new teeth grown. This taking the pc to a dry cleaning process and removing his engrams proved too long a process and Ron had to think up something else to keep folks guessing and keep the shekels rolling in for new procedures.

"At the early stage of dianetics I got the idea of taking the pc out of his engrams en masse instead of taking the engrams piecemeal out of the pc. I had several suggestions come to me with ideas for such procedure, but I insisted that the only way to take the pc out of the engrams was to run him in future time, this leaving the engrams by the wayside to wither from sheer neglect. This idea did not pan out well as the technique was not right.

"Ron...brought up the idea of exteriorization of the pc, stating that this was all that was necessary and that the pc would clear himself thus of anything he wanted to be cleared from. Bob Arentz in the latest Aberree hit the two nails on the head thus, 'Tis now possible to clear a person and leave all physical ailments intact and under the doctor's care'. This is an inspirational or perspirational gem, for that is just what is happening so far as I am able to judge. I have taken up this idea with Bill Bradner to see what he works out of it... There is a student for you and he will get there if anyone does.

"May I suggest for experimenters that they get the pc exteriorized, then suggest that he go one month, for instance in future time, and then suggest that en-

grams are thus left behind and disintegrated. This may not be the final technique, of course, but the idea I still think is good. Simply getting a pc exteriorized means nothing so far as his engrams are concerned. At present there seems to be a reluctance toward suggestion of any kind so far as pc activities are concerned; he is supposed to run engrams out as desired, but that does not occur and Arentz's observation still holds. When you tell a pc to become exteriorized and suggest to him how to do it, isn't that suggestion? Why stop suggestions at that point? Just because some folks might consider suggestions of any kind hypnosis?

"Ronald B. Howes is right back where he started from as a child in regard to religion. He is in someone's valence and has never gotten out of it. Naturally, when he becomes confused he runs back to childhood protective valences. He just hasn't gotten anywhere on the time track.

"Of all things, his return to his former religion is rather incongruous as that is the church that would not allow its members to take up dianetics in the first place.

"As to scientology being a religious movement--that is a scream--another of Ron's fiction stories. He is mixed up, too, for the theta is not the soul or God-self, it is simply the ego-I-self, a purely physical mechanism with nothing of the spiritual about it. Why make scientology a laughing stock? Or, is scientology on its way out? The surest way to wreck it is to hook it up with a religious trend which is not religious at all.

"To simplify it: There is just God and man. Religion is the study of the EXACT relationship between God and man, and it is not theta at all."--Dr. Addison O'Neill, Daytona Beach, Fla.

(Ed.Note--In the above letter, Dr. O'Neill expresses views on engram running and Scientology's rôle as a religion which are at wide variance with our understanding. These columns, however, are open to anyone wanting to discuss the matter, pro or con.)

"I enjoyed the report on the Congress and your explanation of the newer procedures."--R.C. Youtsey, Collinsville, Ill.

"Ding it, Alpha, about Indians working here, I didn't say of them, individually, that 'he is screened on the electropsychometer.' But SHE is; only shes work here.

"These girls are traced electropsychometrically back through their genetic ancestry, and those selected are descendants from handicraft artists that lived in the court of the Emperor Montezuma at Tenochtitlan. These women workers produced Aztec art in obsidian and colored



plumages, the latter being incredibly beautiful creations that they manufactured all day long, yet remained in high tone.

"We have had only one exception, a girl descended from the house of the royal Incas, and from a line of workers in Incan gold vessels.

"These are the girls who build electropsychometers. They do not know or care a fig about mindology or about electronics. They work entirely from colored picture charts, and their output is excellent. Visitors who have occasionally seen some of these glamor babes always stare bug-eyed and ask: 'Where do you get THEM?' I get them by sending out word on my Indian grapevine, and they come in. We keep losing them by way of marriage, always with a very lovely wedding. We do not have a single one today that we started with six years ago, but each one, before she leaves, sends for and trains another to take her place."--Volney G. Mathison, Los Angeles, Calif.

"The Aberree is more fun all the time."  
--Richard Kerlin, University City, Mo.

"Have just been reading your editorial and believe that Hubbard just might have the rub on you when he says that Scientology is a science of knowing how to know. The stress, I believe, may be placed on the how for the reason that after a certain amount of tossing and scrounging and 'growing', one eventually gets to the point where it is imperative that he either sink or swim. Some not quite so strong tend to sink, but there are those who will not admit defeat.

"Out of this strange hanging-onness finally a dim light starts showing a long way off. That light signifies the 'know'. It will--in time--be all encompassing. That, to me at the present time, is a certainty. I've had glimpses and the most wonderful serene feeling comes with it. And then, too, I have had glimpses of not only circumstances surrounding me and mine but of everyone. You might say that the whole universe and all other universes combined were one and my fingers were counting the pulse beat. Being aware of everything in all universes to me would be 'to know'.

"Scientology is only the starting point. It won't do the job for you, but it will help. As I've said before, it is a very useful tool--as useful to a 'homo sap' as a hammer and nails are to a carpenter.

"I do not think it necessary to bow down 3 times daily and 'Allah' Hubbard even though his work has helped a good many to start the long road to 'knowingness'. It is through my own experience with this material that I--at the present

time, at least--think that Hubbard knew what he was talking about when he said: 'A science of knowing how to know.' It probably will come to you sometime when you are least expecting it--just what that last word 'know' means. And the full significance will be like a bolt out of the blue. I truly hope you will experience some of the 'glimpses' I've had. It's a moving experience, and you will never be quite the same again...

"About deMille's comments on 'The Golden Dawn', if one reads his comments carefully and looks to see--seems as though it's loaded. He hopes it will go over and has doubts that it will in the manner promised. He also leaves the thought that the 'church' can be as destructive as the A-bomb deal on Hiroshima. And it might well be the beginning of the complete falling down of organized Christianity as we know it today... I sincerely wish every one of the people connected with the church could read and ponder over his letter and then resolve to live up to the finest tenets of the organization. In other words, make the dreams reality--and as you know, that takes time, effort, and thought. Guts, too!"--Jackie Ishmael, Oklahoma City, Ok.

"I understand you have the only copy of EX CALIBUR, that book Mr. Hubbard wrote which made raving maniacs out of the few who read it. What would you charge me for a copy if I promise not to reveal where I got it? I understand Mr. Hubbard once offered to sell this book for \$1,500 but that the manuscript disappeared when the office was moved out of Phoenix."--(Name Undecipherable), Orlando, Fla.

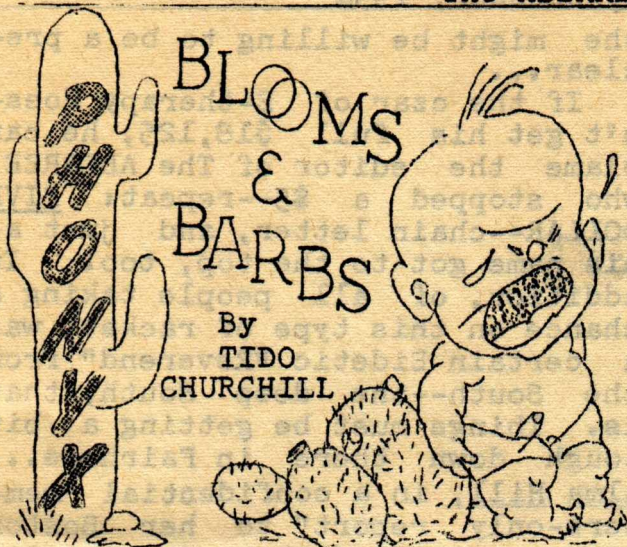
"I find that it is impossible to ignore your pithy comments and I hope they continue."--John R. Richards, Jr., Hampton, Va.

"Keep on having fun! It's contagious, (thank heaven)...I heartily endorse your 'policy'-- plus 'Note', etc... No charge for above endorsement--it has no MEST value!" -- Perle C. Ouellette, Detroit, Mich.

"Only wish the copies were closer together."--Hellyn Allan, Abilene, Tex.

"We've enjoyed the two sample copies you sent very much and wish to continue to enjoy them."--Dr. Herman K. Nelson, Lunenburg, Nova Scotia.





Phoenix, Ariz., 5 Sept., 1954

Attendance at Church of Scientology sessions, in response to Operation Phoenix, has been much more encouraging the last two weekends. There were eight and 11 newcomers respectively, plus several repeats.

I had a definite feeling at the three sessions I attended as receptionist last weekend of much more acceptance and much less resistance--as though, in spite of the presentation, they sensed that it was much more scientific than religious, and this was what they wanted.

The attendance for this weekend was eight new ones on Saturday and two today with several repeats both days. This is important, because the ones who return usually bring their husband, wife, or a friend with them.

The percentage predicted for this operation was one-half of one percent and so far (from a 25,000 mailing of "The Golden DAWN") it is about one-tenth of one percent. However, I feel more optimistic than I did two weeks ago.

The free processing of a group of children up to age 12 will be resumed on Saturdays.

In addition to the retraining classes conducted by Bob Sutton four nights a week at 50 cents per person, a new "First Aid Course" for anyone not yet acquainted with Scientology is in progress three

nights a week at a fee of \$2.50 per night, three nights for \$5, or two weeks for \$10.

Another innovation is the availability of a minister every Wednesday from 2 to 5 for private consultation. No fee.

L. Ron Hubbard has rewritten the Auditor's Handbook and supplemented it so there are now 40 steps. It has gone to the printers and will be put out in pocket size on India paper.

Bob Churchill has been giving Bud Eubank an intensive intensive: 78 hours to date on Route 2 of Intensive Procedure, with 32 hours of Opening Procedure by Duplication.

Jim Pinkham took off on his motorcycle to attend the science fiction convention in San Francisco, but went to sleep and hit a bridge at Blythe, Calif. Damage to the motorcycle was considerably more than to Jim, who got only a badly sprained ankle.

Edd Clark, here to get his case improved, reports a great advance in tone, but not much in perceptions. He has made several recordings with his accordion, and these are being used at Church services as background music instead of Bach et al.

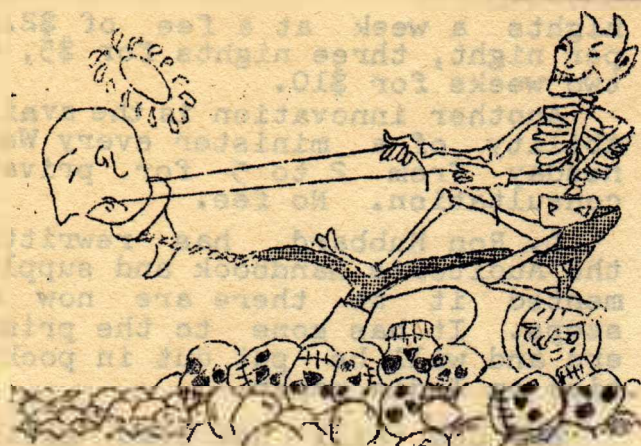
The Bob Suttons were in Dallas recently to transfer their household effects to Phoenix.

It is understood the HASI, at a recent board meeting, decided to "get tough", and institute suits against "any person, magazine, or organization that it considers to be defaming, misrepresenting, slandering, harming, etc." Scientology. Jim Struckmeyer has been named legal counsel to expedite such actions.

(Ed. Note: One of the first to be singled out for attack was the practice of Concept Therapy.)

In connection with this, a gradient scale of ex-communication has been set up, and auditors who fail to meet certain requirements of the Committee of Examination, Certification, and Services are being notified that they have been evaluated and invalidated by the Board.





## PLOWING Up the FIELD

Two late August visitors to The ABERREE were John and Lillian Bloomquist, who found the heat of Kansas and Oklahoma a bit too much for their Illinois-tempered constitutions. So they bought an air conditioner for their new car in Kansas. They were headed for a two-week vacation in Phonyx (where it never gets hot) and California (where it's so smoggy you can't tell whether it's hot or cold.) For four hours, John and Ye Ed let what little hair we have left down on the entire roster of Scientologists and Dianeticists, and O! what we didn't find out about you! and you!! and you!!!...Julia Lewis, C. A.D.A. president, whose occupation of MEST space is as hard to keep track of as a thetan doing Change of Space processing, is reported back at her old address in Compton, Calif...Also, the CADA BULLETIN now boasts of a 900 circulation--free to those who won't donate--which doesn't begin to compare to the circulation of Ye Devil's FLAME-THROWER, which gets less and less free with every edition...Bob Gardner has moved from Okla. City to Austin, Tex., and reports his search for kindred Scientology-Dianetic spirits in his new environment is being held up by the many things his wife can find for him to do around their new home...Ray Kinney, 'tis reported, is in Nebraska on a month's visit with relatives, and just daring anyone to look like he or

she might be willing to be a pre-clear...

If the czar of E-therapy doesn't get his full \$18,125, he can blame the editor of The ABERREE, who stopped a \$5--repeat: FIVE DOLLAR--chain letter, and just as his name got to the top, too. In addition, of all people taking a chance on this type of racket, was a certain Eidetic "Reverend" from the South--the deep South, that is. Things must be getting a bit tough down there in Fairhope... Alma Hill, in a confidential "members-only report" to her Boston group, commented that The ABERREE "is not yet \$2. Not worth it." She also added that "it is informative once you sift the chaff". So, if you've been undecided about subscribing, there are some who do and some who don't...Peggy Conway, "Bachelor, Doctor, and Deacon, no less", reports the hanging of five degrees from the top of a tree in her Connecticut retreat. And she sends us a Christmas card--with a couple green "blankets" to keep us warm!...It took all the strength six nurses could muster to keep Harry Crass, of Phoenix, in bed after an operation. It seems that Harry can make some pretty powerful postulates...Ross Lamoreaux is being very, very mysterious over some new project he's cooking up in Phoenix--that is, when he can find time from his auditing practice...Aside to Joe Wallace: We know people who make a living trying...

Confessed "Dianologists" at the OKLACON (a convention of science fiction fans) held in Oklahoma City over the Labor Day weekend included: Mr. and Mrs. Robert Burns of Dallas, W. P. Mullen of Tulsa, and Jim Lear of Norman, Okla., as well as Ye Ed (who was one of the speakers) and Ye Publisher (who went to check up on the speaker.) Next year's OKLACON will be held in Tulsa over the July 4 weekend so as not to interfere with the national convention, it was decided...Stanley Stromfield, HCA, of Brooklyn, N.Y., stopped in Enid on



his way to Phoenix where he'll add the HASI's Doctorate Course to his bank of knowledge... Martha Courtis, winding up the summer at her Montana ranch before going back to Ann Arbor, Mich., sent us a birthday-Christmas-Easter-Fourth of July-Labor Day-Thanksgiving greeting from Yellowstone. What? No Father's Day?... Because of a paid advertisement in the September ABERREE, a Florida correspondent warns us we face classification as "a squirrel". Well, all the squirrels we've known have been animals that keep nuts from rotting where they fall.

According to DIANOTES, Eph and Joyce Howard have moved to Indianapolis, Ind., from Tullahoma, Tenn.; Russ Haggard has taken over A. E. Kitzelman's Institute of Integration in Los Angeles; Ted Robles, Jr. is doing chemical research for Uncle Sam in North Africa; and John Farrell has abandoned the Road Show to settle in Phoenix. In regards to this latter item, Phoenix didn't keep John very long, and we understand he's back in California, although not at the same old stand... Will Roth warns his readers that if their next issue of The FLITTER hasn't the squared columns and neatness of previous issues, don't throw any bricks at him. He's no longer pecking the careful typewriter FLITTERwise... Adele Mazurek reports that two of their students, Millie and Leonard Becker, were married August 2, and the school feted them with a party the following day. Two other students, Hazel Winters and John Minnis, took the marital vows on September 4, with Roman Mazurek as best man. ...The Purcells--Don & Margaret--are at home in Wichita again after a six-week vacation at Gull Lake near Brainerd, Minn., fishing (says Margaret) and thinking (says Don). ...George Seidler, who gave us his El Cerrito school when the HASI altered its training program, is moving to Peoria, Ill., where he'll manage his father's magazine distribution agency... Joyce Barrett of San Francisco is displaying a bust she sculptured of LRH. Evidently the subject liked the facsimile, because she even has photographs he made of it.

## Road Show Stops in Enid for Nose Count

Puffing into town in a car so loaded with people and luggage that it might have been taken for the Joad car in "Grapes of Wrath"--except for the fact you can't get a mattress on top of an open convertible--the Scientology Road Show came to Enid September 1, unheralded and unsung.

Fresh, they reported, from a series of very successful appearances in such whistle stops as Houston, Dallas, and Monahans, Tex. Ahead of them were more whistle stops: Wichita, St. Louis, Chicago--and finally Broadway before they embark on the briny for the wide open spaces of Europe.

No show was given in Enid. This was merely a rest stop, where they could get away from the footlights and the cheering multitudes for an evening. Not even Scientology was discussed after the first six hours of their six-hour stay. And it gave the troupe a chance to get together and count noses for the first time since leaving Phoenix. Usually, after a show, one or more members is left behind in a town to take care of what cash customers might be flushed and/or flush.

Their audience of one--Earl Cunard of Crescent, Okla.--joined the troupe for the evening's festivities. Norbert Hosey of Weir, Kas., who'd come to Enid especially for the show, was a day too early and had gone to Wichita, hoping to catch it there Thursday night.

Members of the troupe are Ted and Tam Otteson, Margaret Scholtz, Lee Burgess, and Charles Mackay. Charles, only recently arrived from Melbourne, Australia, is the replacement for John Farrell, who replaced Jack Horner.

The show is slated to end its U. S. tour in Washington, D.C., on October 15.

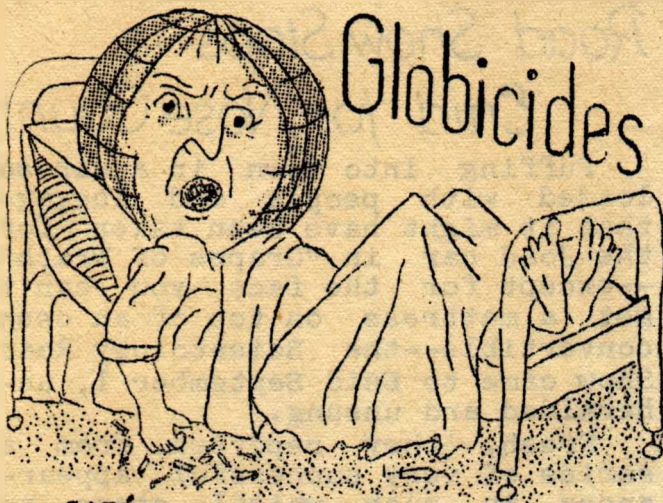
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What's happening in Phoenix? John Bloomquist writes a full report on his recent visit--in the November ABERREE.

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CONFUCIUS SAY: "People 'shot from guns' take long time to die."





**CAFÉ OPERATORS PLEASE NOTE:** The price of coffee has taken three successive drops in the last few weeks! This follows the statement by investigators that the upward spiral in the cost of the bean was dictated by gambling and not by a crop freeze.

The Perkins, Okla., JOURNAL obtained the deed for some original Indian land, and now is offering title to two-inch squares for sale (with a year's subscription thrown in). The ABERREE throws in a lot of dirt with each subscription, too.

On Aug. 26, 1904, the nation's first "speeder" got five days in jail for driving 20 miles an hour. Since then, although billions are spent to make cars and roads safe, trapping drivers who exceed a wide variety of arbitraries set up by motion-shy legislative bodies has become the No. 1 U. S. "racket". If you move, you may be speeding, and subject to a fine. If you don't move, a traffic meter will get you.

A Colorado doctor has discovered that Scotch tape, in 95 percent of his laceration cases, is as good or better than surgical stitches. So, don't abandon the mock-up just because it lost its head; get it taped back on.

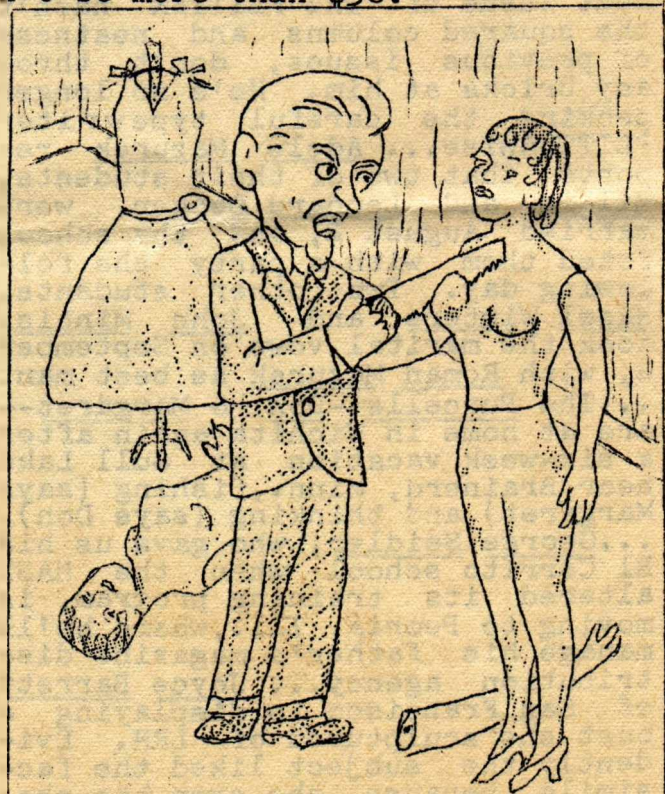
An Indian, Chief Frank Buckshot Standing Horse of Sapulpa, Okla., had to make a door-to-door canvass of his boyhood home in Bono, Ohio, to prove his birth. He needed a

birth certificate before the Uncle who took his land away from his ancestors would grant him permission to cross into Mexico and continue his missionary work.

The Air Force turned down a former convict when he tried to enlist, so he donned a colonel's uniform, obtained forged papers, and was doing right well at Williams AFB out in Arizona until he was challenged. He had the brass for a colonel, but his youth and apparent intelligence gave him away.

An engineer, contending that a blanket held above his head would act as a rudder and keep his feet down, jumped 160 feet from the Triborough Bridge in New York into East River. He proved his point, and escaped unhurt, but since the feat didn't meet the cops' acceptance level, they jugged him for a mental overhauling.

Japanese farmers have filed a \$360 claim against the U.S. for melons paratroopers destroyed and/or ate when they landed en masse in the fields. The army is indignant, and insist the bill shouldn't be more than \$36.

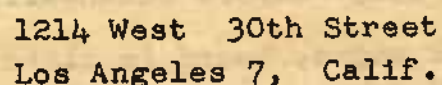


"Darn that guy Dior!"



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SATURN--





# John Noyga Takes Life with Fumes from Car

Sketchy reports reaching The ABERREE office tell of the death last month of John H. Neugebauer (John Noyga), who took his own life with carbon monoxide fumes. John's body was found in his parked car in Newland township, Penn., three days after his death. The coroner of Oxford, Penn., returned a verdict of suicide.

Neugebauer was 30 years old, and was one of the first auditors to be granted the degree of Doctor of Scientology. Following the December, 1952, training course in Philadelphia, the Phoenix office of the H.A.S. was closed and the organization moved to the Quaker City. Dr. Neugebauer was in charge of teaching the doctorate course at the Hubbard Foundation school in Camden, N. J., until after the September, 1953, Congress when L. Ron Hubbard returned to America, resumed control of the organization, and set up temporarily in Camden. After the December Congress in Phoenix, the H.A.S. was again moved to Arizona.

Private funeral services for Neugebauer were held in Kennett Square, Penn., and the body was cremated.

Neugebauer is survived by his widow, the former Helen O'Brien, whom he married in 1952.

## Conference Attendance Is Small But Enthusiastic

Although only 50 persons showed up for the second Southeastern Dianetic Conference held August 21 and 22 in Atlanta, Ga., interest and enthusiasm made up for the lack of attendance, according to Ernest P. Pope, chairman, and Margorie Sapp, secretary.

Speakers at the conference, and their subjects, included: Paul Metcalf, "Practical Dianetics"; Bill Roth, "Applied Scientology"; Frank Silver, "Chemical Assists"; Alberta Elliott, "Point of View"; Dr. W.T. Bidwell, "Experience with People"; Harold Schroeppel, "Being A Family Auditor", and John and Agnes Fitzpatrick led a panel on case histories. In addition, short tapes were played from Eph Howard, Stan Grady, Faith Rossiter, and Alpha Hart. A tape from A. E. Van Vogt arrived too late for the meeting.

A complete tape of the proceedings was made, and Pope reports these are being made into notes to be made available probably in late November.

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